

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 2,50,00,000/- to SAINIK WELFARE, HOD Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

G.O.Rt.No.: 60

Dated: 04-01-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.1879, Fin.(Expr.Home& Law) Dept. dt.21-04-2012
5. G.O.Rt.No.3199, Fin.(Expr.Home & Law) Dept. dt.07-07-2012
6. Home Dept.U.O.No. 29562/Gen.C/2012 dt.27-12-2012

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SAINIK WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.2,50,00,000/--(Rupees Two Crores Fifty Lakhs) Non -Plan from the BE provision 2012-13 towards 3rd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> District Offices (Zilla Sainik Welfare Offices) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2235-60-200-00-03-310-312	V	10,00,00	..	..	10,00,00	5,00,00	2,50,00	2,50,00
<b>Total</b>			<b>10,00,00</b>	..	..	<b>10,00,00</b>	<b>5,00,00</b>	<b>2,50,00</b>	<b>2,50,00</b>

The ( **HOME, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**HOME, SECRETARIAT DEPARTMENT**  
**SAINIK WELFARE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**